The January 1996 issue of *Landas* offers the reader a compact series of articles.

Nil Guillemette presents a challenging study on the topic, "Is Celibacy Better?" In recent centuries the Magisterium has often affirmed the superiority of evangelical celibacy over marriage. It has done this mainly on the basis of three texts: the logion on the eunuchs in Mt 19:10-12, Paul's pronouncements in 1 Cor 7:25-40, and Canon 10 of the Council of Trent's Twenty-Fourth Session. In the present article the author questions the traditional interpretation of these three texts and proposes a more nuanced understanding of the relationship celibacy-marriage.

In his article "Business Ethics, the Human Good, and Theology," Patrick Riordan reaches the conclusion that the question of the good, and of the ultimate human good, is systematically excluded from business ethics, leaving this discipline without a rational basis for prescription. Theology has a contribution to make to the humanization of the business world.

James H. Kroeger writes on "Signposts of the Spirit for Mission." This presentation reflects on a variety of thematic 'signposts' of the Spirit, particularly in light of the Second Vatican Council. The vision and new directions are presented and then complemented by practical ideas regarding missionary implementation.

Adolfo N. Dacanay concludes the article "A Glossa on C. 1055.2," which was published in the previous issue of *Landas*. The two parts constitute one whole, presenting a lengthy and scholarly study of the inseparability of contract and sacrament
In the marriages of the baptized.

Gerald W. Healy writes on "Ethical Issues in Health Care: Bioethics in the New Catechism." After clarifying the status of the catechism, he analyzes the problems of Bioethics as presented both in the *Catechism of the Catholic Church* and in the *Catholic Faith Catechism*, discussing the various ethical issues.

Romeo J. Intengan writes on "The Recent Philippine Church and Government Dispute: Birth Regulation, Population Policy, Sex Education." He masterly dissects the issues involved in the problem of abortion, government population problems, sex education, developments related to the Cairo conference, the effects of mutual distrust which appear to be at stake for the Church and the government, and finally ending his reflections with some recommendations.

"Paranormal Folklore" is a review by Vicente Marasigan. In it he discusses Lyall Watson's new natural history of the supernatural and shows how its empirical contents as applied to popular piety can be more fruitfully re-interpreted within the heuristic structure in Lonergan's method.

In a review article entitled "Pentecostal Flame" about Harvey Cox's book *Fire From Heaven*, Vicente Marasigan analyzes a method (suggestive of Lonergan) aimed by Cox at a personal appropriation of the faith by immersing himself in pentecostal movements in four continents. Cox sees these as marked by some ambiguity, explosive with opportunity and peril, erupting with hope and fear, and needing involvement by those gifted with discernment.

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