The leading article of the present issue of *Landas* by Romeo J. Intengan seeks to clarify the meaning, the foundation and the interconnections between “Human Dignity and Human Rights: Moral Aspect,” an issue which is at the core of the Christian message and of the social doctrine of the Church.

Cardinal Stephen Kim Sou Hwan of Seoul, Korea deals with “Asia’s Need for Christ,” elaborating on the statement of the first FABC General Assembly in Taipei, that “it is in him and in his good news that our peoples will find the full meaning we all seek.”

“Episcopal Collegiality and the Ecclesiological Project of Vatican II” is the topic of an article by Luis Antonio G. Tagle, wherein he shares some of his views on episcopal collegiality in the teaching and practice of Paul VI, as the author had elaborated them in his doctoral dissertation.

Pedro C. Sevilla writes of “The Glory of the Lord and Christology.” In his article he discusses the very rich content of the Old Testament’s *kabod* and the New Testament’s *doxa* that include some of the most profound theological ideas contained in both testaments. Its importance for Christology is seen in that in every aspect of the glory in the New Testament, the person of Jesus Christ holds the central place.

The article “Three Views on the Relation of Dialogue to Mission” by Francisco D. Gayoba presents various perspectives on the goals of dialogue with other religions, relating these goals to the understanding of the mission of the Church.

In the section of Notes and Comments, Vicente Marasigan...
deals with a recent letter of Pope John Paul II on Catholic-Orthodox Exchanges. Fr. Marasigan detects signs of a process of discernment based on Marian iconography and its centuries-old association with popular piety.

Three review articles deal with important issues. Lode L. Wastyn examines thoroughly Schillebeeckx's *Church – the Human Story of God*. The book, originally intended as the ecclesiological third part of a trilogy, Jesus-Christ-Church, now becomes a sort of new synthesis of the main themes of his previous books partly reworked. Gerald W. Healy's "Exploring a Century-old Tradition" synthesizes *One Hundred Years of Catholic Social Thought* as both celebration and challenge. The book is a product of a conference at the University of San Francisco, commemorating the centenary of *Rerum novarum*. In "Advocatus Diaboli Questioned," Vicente Marasigan examines the criticism made of a previous article of his on the reported Marian apparitions in Lipa.

Finally, under Texts and Documents, Pedro S. de Achutegui highlights the most important points raised by the Roman document in "The Lineamenta for the Ninth Synod of Bishops," which is to be held in the Fall of 1994.

1 July 1993

*Pedro C. Sevilla, S.J.*