ENTER DEEPLY

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About the Author

Niccolo Rocamora Vitug, an alumnus of the Silliman National Writers Workshop, graduated with an MA in Literary and Cultural Studies from the Ateneo de Manila University. He is presently taking his PhD in Music at the University of the Philippines, while teaching with the Department of Literature, Faculty of Arts and Letters, University of Santo Tomas. His collection *Enter Deeply* was selected as a finalist for the 2020 Gaudy Boy Poetry Book Prize.

Kritika Kultura 36 (2021): 302–311 <http://journals.ateneo.edu/ojs/kk/>

ENTER DEEPLY

And so do with me as you please. —Lorenzo Ruiz

When you made your bed with your wife, Lorenzo, she bled by a force that ended in desire,

but blood, you would not see the end of it till it broke you and your companions, victims of a revolt not yours:

Your mission taken

apart by scholars, Christianity speared by Ieyasu's ban,

impaled by grandson Iemitsu, lover and murderer of a young man under pretext of betrayal:

It was all a sea of red:

Your wife and your absence, shogun and daimyo, lover and lover

where red is the color of a violin's plaintive song. Will you have a song for your people, Lorenzo, if you lived today?

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I have just bitten through summer's heart:

Zambales mango fully ripe, golden sap dripping from my mouth.

I know where sweetness lies. I look to your statue unsure if something beats warmly there.

I read the epistle and follow your singing of the psalm, note per note gliding down my ear. This is what I wait for how the rostrum marble warms slightly to your touch, how my palm laps that all up despite the silences you throw in the lounge for volunteers. I give myself, volunteer as sacrifice to you if you will take me, if each avoidance is like the calling of Samuel veiled, insistent, strong as the rise of my blood inside my pants, straining to be your song rising to heaven.

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Inscribe records	
Binondo	
receipts	over and over
for <i>frailes</i>	
your shelt	ter Spaniard
	harbored you a
	you not kill
	did
Inscribe crosses	
uphold your word	
t	thousand reasons slit
cling to your	upside temples
faith	down
f	feet beams
	tied to

Amanuense

oneness of	force				ward	
					sky	
		troughs	crests	align		
		and				

I told him not to go. I told him I was scared. He said he would be back. He never came.

Los frailes already had use of his elegant cursive. His pittance of a payment I had lent partly for profit.

I sold vegetables in the market. I got into debt for more food. I sung to our three children. I always made payment.

I said he would return. I wiped their tears. I knew all along. I survived without him.

I built our home. The three found spouses. The eldest took me in. What else could I ask?

Did Lorenzo give himself to me the way he pushed me off when I clung on to him as *los frailes* pulled him aboard?

I veiled myself in church. You do not recognize me. Lorenzo you know. Should he be patron of anything?

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The martyr's palm frond he holds in his hands? I had a tree full of those of the darkest green.

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I, Lazaro, the leper, have cherry blossom prints of dark pink from him who traded

sweetness with us, cargo of a vessel

> larger than our sampans. His thick fingers are expert in sea parting. Together

we immersed in brine's pull

and assault. He promised to come back—a soreness

> turned into rashes that disappear, that return. A tree overgrows

my insides. Take it to the people

who shunned my faith. My skin crumbles not!

Give me leave to join Fray Gonzalez

so that more dirty blood colors

> my Kyoto and its storms, dark pink the shade

> > my petals

to be scattered

on the seawater

in the breeze

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It is best this way: to make a show Of clot-stained water spouting As the board pounds my stomach Fever-high from all the tiredness While Lorenzo witnesses, torn linen Hanging at my side. He cannot see Gonzalez any less: lying in the same cell He calls *Padre* in pain, desperate For morning light to gentle the points On our fingers where knitting needles Were inserted. We are woven together: I took him in this mission, trusting him All these years, keeper of our records In cursive I can only hope to imitate. I cannot fray, if only for him, standing Stronger than the rest of us, likely One of the few offered martyrdom Among his people. I am not as gifted. May I have this bleeding before the pit A red stream as one last preaching. If he be granted a protomartyr's glory, I would like to have a hand in it.

This is how I died: I forgot I was dead, fully into the beads I had learned to pray over and over, coming apart in wounds and flayed skin. Light entered my flesh, soaking me chanting, "Full of grace, full of grace." I had no more rosary in my hand, but I smelled roses: those my mother brought home from church, those my wife bought at the market, the scent behind her ears as she strode me taking me fully, all grace. Suddenly I was taking her place, penetrated entered deeply, side hands head all my body's places. No more beads on the way to the pit, only fullness of grace, smell of dung and earth fading, and there was light breaking slowly on my face, my rising shivering from the groin shaking until there was only lightness clouds no more pit, no more beads, no more death. My face was wet, the sheets I lay on were wet: I stood up alive.