

The Contributors

Jonathan Victor Baldoza earned his B.A. from the University of the Philippines Diliman and is currently a graduate student at the University of California, Berkeley. He is interested in the history of science and sexuality in colonial Southeast Asia. <jbaldoza3@gmail.com>

Remmon E. Barbaza is Associate Professor at the Department of Philosophy, School of Humanities, Ateneo de Manila University. He holds a B.A. in Linguistics from the University of the Philippines in Diliman, an M.A. in Philosophy from the Ateneo de Manila University, and a Ph.D. in Philosophy from the Hochschule für Philosophie in Munich, with a dissertation on Heidegger's concept of dwelling, under the supervision of the late Prof. Dr. Gerd Haeflner, S.J. His research interests include Heidegger, language, translation, technology, environment, and the city. <rbarbaza@ateneo.edu>

Felice Prudente Sta. Maria is an internationally awarded author of non-fiction, an advocate of cultural action as civic action, and, by avocation, a food historian specializing in the Spanish and American colonial periods of the Philippines.

She was a Commissioner for Cultural Heritage at National Commission for Culture and Arts, and for Social and Human Sciences at UNESCO National Commission of the Philippines. <felicepstamaria@gmail.com>

Joseph Emmanuel D. Sta. Maria is an instructor of philosophy at the Ateneo De Manila University, currently teaching Philosophy of the Human Person to undergraduate students of the Loyola Schools. He recently finished taking his Master of Arts in Philosophy at the same university. His main area of interest is Classical Chinese philosophy, and secondary areas of interest are Ancient Philosophy, Medieval Philosophy, and Virtue Ethics. <jemboystamaria@gmail.com>

Wilhelm P.J. Strebel is a member of the Department of Philosophy at Ateneo de Manila University. He is currently writing his doctoral dissertation on Nietzsche and Heraclitus. As an AB philosophy student he met Fr. Ferriols in 1996, attending many of his courses. Since he started teaching in 1999, he has been part of the tradition of teaching philosophy in Filipino that Fr. Ferriols began alone 30 years earlier. He is happy to write this review because he is deeply indebted to Fr. Ferriols who taught him how to think and find his voice in Filipino. <wstrebel@ateneo.edu>

Vida Mia S. Valverde is a faculty member of the Philosophy Department of Ateneo de Davao University, handling classes in Philosophy of Science, Metaphysics, and

Moral Philosophy. She is part of the team chosen by the Philippine Commission on Higher Education to craft the syllabus on Science, Technology and Society required as a core course for colleges and universities. She is a PhD candidate for Philosophy at Ateneo de Manila University. <vmvalverde@yahoo.com>

Amosa L. Velez obtained her PhB, MA, and PhD in Philosophy at the University of San Carlos (USC) in Cebu City with the mentorship of German, American, and Filipino professors. She is a past Chairperson of the USC Philosophy Department. She is a retired faculty of the USC, a founding member of PHAVISMINDA (Philosophical Association of Visayas and Mindanao), which she served as one of its presidents. She is a contributor to the PHAVISMINDA Journal. <amosavelez@yahoo.com>