

The Contributors

Aurelio S. Agcaoili teaches at the University of Hawaii in the areas of public policy, linguistics, popular culture, diasporic literatures, cultural-literary relations (Philippines and Southeast Asia), Philippine critical discourses, and modern Philippine drama and cinema. He received his PhD from the University of the Philippines Diliman under a presidential scholarship, taught in this university for many years and served its Center for Creative Writing as a fellow before migrating to the US, and was newspaper editor in the Philippines, Los Angeles, and Honolulu. He was a visiting professor of the University of the Philippines Baguio (twice) and the Mariano Marcos State University (thrice). He has received a number of awards in the US and the Philippines for his work as a creative writer (novel, short story, poetry, and critical essay) and as an educator. For the undergraduate and the masters, he studied the classics, philosophy, and management. He writes in Ilokano, English, and Tagalog. <aurelio@hawaii.edu>

Pamela Joy (PJ) Mariano Capistrano is a PhD student affiliated with the Department of Sciences, Philosophies, and Societies, Université de Namur, Belgium, and with Environmental Science for Social Change, a Jesuit research

and training institute in the Philippines. Her current research interest is on responsibility for justice in the capability approach. Prior to her PhD studies, she taught philosophy and worked in the development sector. <pmariano@ateneo.edu>/<pamela.mariano@student.una mur.be>

Jojo M. Fung, SJ facilitates learning in modules like Leadership and Cultures, Spirituality and Cultures, New Evangelization and Leadership, *Amoris Laetitia* and Pastoral Leadership, Mission as Ecological Responsibility. He is also an Assistant Professor of Contextual Theology at the Loyola School of Theology, offering courses such as Doing Contextual Theology in Dialogue with Indigenous Peoples, An Asian Contextual Theology of Sacred Sustainability, Dialogue with Indigenous Cultures & Religiosity, Pneumatology: Asian, Catholic and Indigenous, Spirituality and Theology of Sustainability of Nature & the Livelihood of the Poor. He has published extensively articles and books in the areas of Shamanic Theology, Pneumatology, Spirituality and Leadership. His latest book is entitled *A Shamanic Pneumatology in A Mystical Age of Sacred Sustainability* by Palgrave McMillan; *Creation Is Spirited and Sacred: An Asian Everyday Indigenous Mysticism of Sacred Sustainability* by Claretian Communications Foundation, Inc., Jesuit Communications Foundation, Inc, Institute of Spirituality in Asia, Manila. His upcoming book is entitled *Cosmicism: The Mystique of a Sacred Cosmic Spirit*. <jojodear@gmail.com>

Kathleen Nadeau, PhD is a Professor of Anthropology at California State University, San Bernardino. Her published works include ABC-CLIO's *Women and Violence: Global Lives in Focus*, *Pop Culture in Asia and Oceania*, *Women's Roles in Asia*, *Encyclopedia of Asian American Folklore and Folklife*, Greenwood's *The History of the Philippines*, and Praeger's *Liberation Theology in the Philippines: Faith in a Revolution*; as well as, *Ecological Liberation Theology: Faith-Based Approaches to Poverty and Climate Change in the Philippines* with Springer Press, and *Asian American Identities and Practices: Folkloric Expressions in Everyday Life*, Lexington Books. <knadeau@csusb.edu>

Joseph Emmanuel D. Sta. Maria is an Instructor of Philosophy at the Ateneo De Manila University, currently teaching Philosophy of the Human Person to undergraduate students of the Loyola Schools. He recently finished taking his Master of Arts in Philosophy at the same university. His main area of interest is Classical Chinese philosophy, and secondary areas of interest are Ancient Philosophy, Medieval Philosophy, and Virtue Ethics. <jemboystamaria@gmail.com>